



# WORC

WORKFORCE OPPORTUNITIES & RESIDENCY CAYMAN  
CAYMAN ISLANDS GOVERNMENT

## BUSINESS STAFFING PLAN BOARD

### Application for the Grant or Renewal of a Business Staffing Plan

The form should be addressed to: The Secretary of the Business Staffing Plan Board - PO Box 1098, Cayman Islands KY1-1102

PLEASE DO NOT LEAVE ANY QUESTION BLANK. IF A QUESTION DOES NOT APPLY TO YOU, INSERT "NOT APPLICABLE" OR "N/A" IN THE SPACE PROVIDED. RETAIN A COPY OF ALL APPLICATIONS AND ATTACHMENTS PROVIDED TO WORC.

DO NOT USE LIQUID PAPER OR CORRECTION TAPE, IF AN ERROR IS MADE CROSS OUT AND INITIAL THE CHANGE(S) OR USE A FRESH PAGE

**NOTES:** 1) Please provide a copy of the company's Organizational Chart.

☐ Application for the grant of a Business Staffing Plan

☐ Application for the renewal of a Business Staffing Plan

Business Staffing Plan No \_\_\_\_\_

### PART I

1. Name of Business \_\_\_\_\_

2. Postal Address \_\_\_\_\_

3. Contact Person \_\_\_\_\_

4. Telephone \_\_\_\_\_

5. Email Address \_\_\_\_\_

6. Nature of Business (if you are a conglomerate or a group of companies, list/explain)

7. Under which law is the business licensed to operate?

8. Total number of employees \_\_\_\_\_

9. Number of Caymanian employees (including Caymanian Status holders) \_\_\_\_\_

10. Number of non-Caymanian employees (Note: the Board pays particular attention to the current ratio of Caymanians to non-Caymanians, and the 5-year projected ratio.) \_\_\_\_\_

11. Of the non-Caymanian employees how many are:

a) Permanent Residents with the right to work? \_\_\_\_\_

b) Residency & Employment Rights Certificate Holders? \_\_\_\_\_

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## PART 2

12. Please complete the below table detailing all **CAYMANIAN** employees, continuing on an extra page if necessary:

|    | FULL NAME | ACADEMIC,<br>PROFESSIONAL, OR<br>TECHNICAL<br>QUALIFICATIONS OR<br>CERTIFICATIONS<br>(IN ADMINISTRATIVE/<br>SUPERVISORY POSITIONS<br>AND ABOVE) | TITLE OF<br>POSITION(S)<br>OCCUPIED | NO. OF YEARS<br>IN THE<br>ORGANIZATION |
|----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|
| 1  |           |                                                                                                                                                 |                                     |                                        |
| 2  |           |                                                                                                                                                 |                                     |                                        |
| 3  |           |                                                                                                                                                 |                                     |                                        |
| 4  |           |                                                                                                                                                 |                                     |                                        |
| 5  |           |                                                                                                                                                 |                                     |                                        |
| 6  |           |                                                                                                                                                 |                                     |                                        |
| 7  |           |                                                                                                                                                 |                                     |                                        |
| 8  |           |                                                                                                                                                 |                                     |                                        |
| 9  |           |                                                                                                                                                 |                                     |                                        |
| 10 |           |                                                                                                                                                 |                                     |                                        |
| 11 |           |                                                                                                                                                 |                                     |                                        |
| 12 |           |                                                                                                                                                 |                                     |                                        |
| 13 |           |                                                                                                                                                 |                                     |                                        |
| 14 |           |                                                                                                                                                 |                                     |                                        |
| 15 |           |                                                                                                                                                 |                                     |                                        |
| 16 |           |                                                                                                                                                 |                                     |                                        |
| 17 |           |                                                                                                                                                 |                                     |                                        |
| 18 |           |                                                                                                                                                 |                                     |                                        |
| 19 |           |                                                                                                                                                 |                                     |                                        |
| 20 |           |                                                                                                                                                 |                                     |                                        |

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## PART 3

13. Please complete the table below in respect of all **NON-CAYMANIAN** employees, continuing on an extra page if necessary:

**NOTE 1:**

**WPH:** Work Permit Holder

**PR/RTW:** Permanent Resident With Right To Work

**WPH/MTC:** Work Permit Holder Married To Caymanian

**RERC:** Residency & Employment Rights Certificate Holder

|    | FULL NAME | NATIONALITY | TITLE OF POSITION(S) OCCUPIED | IMMIGRATION CATEGORY (SEE NOTE 1) | POSITION HELD SINCE | WORKERS REF. NUMBER |
|----|-----------|-------------|-------------------------------|-----------------------------------|---------------------|---------------------|
| 1  |           |             |                               |                                   |                     |                     |
| 2  |           |             |                               |                                   |                     |                     |
| 3  |           |             |                               |                                   |                     |                     |
| 4  |           |             |                               |                                   |                     |                     |
| 5  |           |             |                               |                                   |                     |                     |
| 6  |           |             |                               |                                   |                     |                     |
| 7  |           |             |                               |                                   |                     |                     |
| 8  |           |             |                               |                                   |                     |                     |
| 9  |           |             |                               |                                   |                     |                     |
| 10 |           |             |                               |                                   |                     |                     |
| 11 |           |             |                               |                                   |                     |                     |
| 12 |           |             |                               |                                   |                     |                     |
| 13 |           |             |                               |                                   |                     |                     |
| 14 |           |             |                               |                                   |                     |                     |
| 15 |           |             |                               |                                   |                     |                     |
| 16 |           |             |                               |                                   |                     |                     |
| 17 |           |             |                               |                                   |                     |                     |
| 18 |           |             |                               |                                   |                     |                     |
| 19 |           |             |                               |                                   |                     |                     |



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## PART 5

15. Please outline below the anticipated percentage & numerical growth in staffing of the business and its future plans for the next three to five years (Provide an organizational chart, include ratio of Caymanians to non-Caymanians.)

16. Please outline the commitment of the business to education and development locally including scholarships, training schemes and in-house training. Provide information regarding direct and/or indirect investments in educational activities. Provide training report, and progress reports. If in-house scholarship programme, provide details of current scholarship recipient.

17. Please provide a general statement of the company's recruitment policy. Provide general policies. The board may also find the following useful: Details on promotion and succession policies, and details of employment turn-over in past 2 years, particularly in the managerial level and above.

18. Please identify the number of new work permits (in addition to those listed in Part 3) that will be required in at least the next three to five years, the positions that they will be required for and the length of validity required for each of the work permits (provide organizational chart, with 5-year outlook & showing new posts. If possible, include ratio of Caymanians and non-Caymanians).

The Board suggests a Table, as an addendum to the summary data provided for questions 15, 16 and 18.  
The following example may be useful.

| LIST OF POSITIONS<br>BY DEPARTMENT | CURRENT<br>STAFF COUNT | 3-5 YEAR PROJECTED<br>HEAD COUNT | %<br>INCREASE | FUTURE # OF<br>CAYMANIANS<br>ANTICIPATED | FUTURE #<br>OF WORK<br>PERMITS |
|------------------------------------|------------------------|----------------------------------|---------------|------------------------------------------|--------------------------------|
|                                    |                        |                                  |               |                                          |                                |
|                                    |                        |                                  |               |                                          |                                |

## DECLARATION

I declare the information contained in this application to be correct to the best of my knowledge and belief and am aware that it is a criminal offence to make a statement or representation that is false in a material particular which I know to be false or do not believe to be true.

Signed \_\_\_\_\_ Name in Block letters \_\_\_\_\_

Position within the Company \_\_\_\_\_